

- Aiken, N. T. (2010). Learning to Live Together: Transitional Justice and Intergroup Reconciliation in Northern Ireland. *International Journal of Transitional Justice*, 4(2), 166-188.
- Alexander, J. F. (2008). The International Criminal Court and the Prevention of Atrocities: Predicting the Court's Impact. *Villanova Law Review*, 54, Available at SSRN: <http://ssrn.com/abstract=1211603>.
- Allan, A., Allan, M. M., Kaminer, D., & Stein, D. J. (2006). Exploration of the association between apology and forgiveness amongst victims of human rights violations. *Behavioral Sciences and the Law*, 00024(00001), 87-103.
- Allen, T. (2008). Ritual (Ab)use? Problems with Traditional Justice in Northern Uganda. In N. Waddell & P. Clark (Eds.), *Courting Conflict? Justice, Peace and the ICC in Africa* (pp. 47-54). London: Royal African Society, SOAS.
- Amnesty International and Human Rights Watch. (2003). *Truth and Justice: Unfinished Business in South Africa*. New York: Amnesty International / Human Rights Watch Briefing Paper.
- Anand, D., Fox, J., Kirkham, D., Pelak, C. F., Pilch, F., Rast, V., et al. (2001). Book reviews. *Nationalism and Ethnic Politics*, 00007(00003), 127-147.
- Andrews, M. (2003). Grand national narratives and the project of truth commissions: a comparative analysis. *Media Culture and Society*, 00025(00001), 45-66.
- Appiagyei-Atua, K. (2008). Ghana: The Road to Peaceful Coexistence and Reconciliation. *Transitional Justice Monitor*, 1(2), 4-6.
- Aptel, C. (2011). International and Hybrid Criminal Tribunals: Reconciling or Stigmatizing? In P. Arthur (Ed.), *Identities in Transition: Challenges for Transitional Justice in Divided Societies* (pp. 149-186). New York: Cambridge University Press.
- Aptel, C. c., & Ladisch, V. (2011). *Through a New Lens: A Child-Sensitive Approach to Transitional Justice*. New York: International Centre for Transitional Justice.
- Archdiocese of São Paulo. (1998). *Torture in Brazil: A Shocking Report on the Pervasive Use of Torture by Brazilian Military Governments, 1964-1979, Secretly Prepared by the Archdiocese of São Paulo* (J. Wright, Trans.). Austin: University of Texas Press.
- Argentine National Commission on the Disappeared. (1986). *Nunca Más: The Report of the Argentine National Commission on the Disappeared*. New York: Farrar Straus & Giroux.
- Arriaza, L., & Roht-Arriaza, N. (2008). Social reconstruction as a local process. *International Journal of Transitional Justice*, 2(2), 152-172
- Arthur, P. (2009). How "Transitions" Reshaped Human Rights: A Conceptual History of Transitional Justice. *Human Rights Quarterly*, 31(2), 321-367.
- Arthur, P. (2009). *Identities in Transition: Developing Better Transitional Justice Initiatives in Divided Societies*. New York: International Center for Transitional Justice.
- Arthur, P. (2011). Introduction: Identities in Transition. In P. Arthur (Ed.), *Identities in Transition: Challenges for Transitional Justice in Divided Societies* (pp. 1-16). New York: Cambridge University Press.
- Arthur, P. (2011). "Fear of the Future, Lived through the Past": Pursuing

- Transitional Justice in the Wake of Ethnic Conflict. In P. Arthur (Ed.), *Identities in Transition: Challenges for Transitional Justice in Divided Societies* (pp. 271-302). New York: Cambridge University Press.
- Arzobispado de Guatemala. (1998). *Guatemala: Nunca Mas: impactos de la violencia, Informe Proyecto Interdiocesano de Recuperacion de la Memoria Historica (REMHI), Volume 1 of 4*. Guatemala: Oficina de Derechos Humanos del Arzobispado de Guatemala (ODHAG).
- Asmal, K. (2000). Truth, Reconciliation and Justice: The South African Experience in Perspective. *Modern Law Review*, 00063(00001), 1-25.
- Asmal, K., Asmal, L., & Roberts, R. S. (1994). *Reconciliation Through Truth: A Reckoning of Apartheid's Criminal Governance*. Cape Town: David Philip Publishers.
- Azanian Peoples Organisation (AZAPO) and Others v the President of the Republic of South Africa. (1996). CCT 17/96: Azanian Peoples Organisation (AZAPO) and Others v the President of the Republic of South Africa. Johannesburg: South African Constitutional Court.
- Babo-Soares, D. (2004). Nahe biti: The philosophy and process of grassroots reconciliation (and justice) in East Timor. *The Asia Pacific Journal of Anthropology*, 5(1), 15 - 33.
- Backer, D. (2003). Civil society and transitional justice: possibilities, patterns and prospects. *Journal of Human Rights*, 2(3), 297 - 313.
- Backer, D. (2004). *The Human Face of Justice: Victims' Responses to South Africa's Truth and Reconciliation Commission Process* University of Michigan, Ann Arbor.
- Backer, D. (2005). Evaluating Transitional Justice in South Africa from a Victim's Perspective. *Journal of the International Institute*, 12(2), 8-9.
- Backer, D. (2005, 7 April). *Comparing the attitudes of victims and the general public towards South Africa's Truth and Reconciliation Commission process*. Paper presented at the Midwest Political Science Association Annual Meeting, Chicago, Illinois.
- Backer, D. (2006). Book Review: Overcoming Apartheid: Can Truth Reconcile a Divided Nation? *Comparative Political Studies*, 39(9), 1157-1161.
- Backer, D. (2006). Victims' Responses to Truth Commissions: Evidence from South Africa. In M. Ndulo (Ed.), *Security, Reconciliation and Reconstruction: When the Wars End* (pp. 165-196). London: University College of London Press.
- Backer, D. (2009). Cross-National Comparative Analysis. In H. van der Merwe, V. Baxter & A. R. Chapman (Eds.), *Assessing the Impact of Transitional Justice: Challenges for Empirical Research* (pp. 23-91). Washington, D.C.: United States Institute for Peace.
- Baldwin-Ragaven, L., London, L., & De Gruchy, J. (2000). Learning From Our Apartheid Past: human rights challenges for health professionals in contemporary South Africa. *Ethnicity and Health*, 00005(00003), 227-242.
- Barkan, E. (2000). In *The Guilt of Nations: Restitution and Negotiating Historical Injustices*. Baltimore, Maryland: John Hopkins.
- Bass, G. J. (2000). *Stay the Hand of Vengeance: The Politics of War Crimes Tribunals*. Princeton, N.J.: Princeton University Press.

- Baudot, C. (2003). Crucial Test for the Court: First Election of the ICC Judges and Prosecutor: Tribunals, the ICC and Peacemaking. *International Criminal Court Monitor, February*, 3-5.
- Becker, D., Castillo, M. I., Gomez, E., Kovalskys, J., & Lira, E. (1989). Subjectivity and politics - the psychotherapy of extreme traumatization in Chile. *International Journal of Mental Health Systems, 18(2)*, 80-97.
- Becker, D., Lira, E., Castillo, M. I., Gomez, E., & Kovalskys, J. (1990). Therapy with victims of political repression in Chile: The challenge of social reparation. *Journal of Social Issues, 46*, 133-149.
- Bell, C. (2003). Dealing with the Past in Northern Ireland. *Fordham International Law Journal, 26(4)*, 1095-1147.
- Bell, C. (2009). Transitional Justice, Interdisciplinarity and the State of the 'Field' or 'Non-Field'. *International Journal of Transitional Justice, 3(1)*, 5-27.
- Bell, C., & O'Rourke, C. (2007). Does Feminism Need a Theory of Transitional Justice? An Introductory Essay. *The International Journal of Transitional Justice, 1*, 23-44.
- Bell, T., & Ntsebeza, D. B. (2001). *Unfinished business: South Africa, apartheid and truth*. Cape Town: RedWorks.
- Bennoune, K. (2002). Review: A Country Unmasked: Inside South Africa's Truth and Reconciliation Commission. *European Journal of International Law, 0013(00002)*, 545-545.
- Benomar, J. (1993). Confronting the Past: Justice in Transitions. *Journal of Democracy, 4(1)*, 3-14.
- Berat, L., & Shain, Y. (1995). Retribution or Truth-Telling in South Africa? Legacies of the Transitional Phase. *Law & Social Inquiry, 20(1)*, 163-189.
- Berns, J., & Musah, A. W. (2008). Reflection: What We've Learned from Working Together at the Intersection of Transitional Justice and Coexistence. *Transitional Justice Monitor, 1(2)*, 1-3.
- Bickford, L. (2004). Transitional Justice. In D. Shelton (Ed.), *The Encyclopedia of Genocide and Crimes Against Humanity* (Vol. 3, pp. 1045-1047). USA: Macmillan Reference.
- Bickford, L. (2007). Unofficial Truth Projects. *Human Rights Quarterly, 00029(00004)*, 994-1036.
- Biggar, N. (2002). Peace and Justice: A Limited Reconciliation. *Ethical Theory and Moral Practice, 00005(00002)*, 167-180.
- Biggar, N. (Ed.). (2003). *Burying the Past: Making Peace and Doing Justice after Civil Conflict*. Washington, USA: George Town University Press.
- Bloomfield, D. (2003). The Context of Reconciliation. In D. Bloomfield, T. Barnes & L. Huyse (Eds.), *Reconciliation after Violent Conflict: A Handbook*. Stockholm, Sweden: International Institute for Democracy and Electoral Assistance.
- Bloomfield, D., Barnes, T., & Huyse, L. (Eds.). (2003). *Reconciliation after Violent Conflict: A Handbook*. Stockholm, Sweden: International Institute for Democracy and Electoral Assistance.
- Boraine, A. (2000). *A Country Unmasked: South Africa's Truth and Reconciliation Commission*. New York: Oxford University Press.

- Boraine, A., & Levy, J. (1995). *The Healing of a Nation?* Cape Town: Justice in Transition.
- Boraine, A., Levy, J., & Scheffer, R. (Eds.). (1994). *Dealing with the Past: Truth and Reconciliation in South Africa*. Cape Town: IDASA.
- Borer, T. A. (2003). A Taxonomy of Victims and Perpetrators: Human Rights and Reconciliation in South Africa. *Human Rights Quarterly*, 00025(00004), 1088-1117.
- Borer, T. A. (Ed.). (2006). *Telling the Truths: Truth Telling and Peace Building in Post-conflict Societies*. Indiana: University of Notre Dame.
- Bosset, M. (1995). Co-existence and Community. In A. Boraine & J. Levy (Eds.), *The Healing of a Nation?* Cape Town: Justice in Transition.
- Boyd, J. B. (2002). <B>A Country Unmasked: inside South Africa's Truth and Reconciliation Commission</B> by A<SMALL>LEX</SMALL>B<SMALL>ORAIN</SMALL>E</SMALL> Oxford: Oxford University Press, 2001. Pp. 466. ??20.00. *Journal of Modern African Studies*, 00040(00002), 321-345.
- Bozzoli, B. (1998). Public ritual and private transition: the truth commission in Alexandra township, South Africa 1996. *African Studies - Basingstoke*, 00057(00002), 167-196.
- Brahm, E. (2007). Uncovering the Truth: Examining Truth Commission Success and Impact. *International Studies Perspectives*, 8(1), 16-35.
- Braude, C., & Spitz, D. (1997). Memory and the Spectre of International Justice: A Comment on Azapo. *South African Journal of Human Rights*, 13(2), 269-282.
- Brocklehurst, H., Hamber, B., Robinson, G., & Stott, N. (2000). *Lesson drawing from the Negotiated Transitions in South Africa and Northern Ireland*. Paper presented at the Annual Meeting of the American Political Science Association, Marriot Wardman Park, USA.
- Brocklehurst, H., Stott, N., Hamber, B., & Robinson, G. (2001). Lesson Drawing: Northern Ireland and South Africa. *Indicator South Africa*, 18(1), 89-95.
- Brogden, M., & Nijhar, P. (1998). Corruption and the South African Police. *Crime Law and Social Change*, 00030(00001), 89-107.
- Bronkhorst, D. (1995). *Truth and Reconciliation: Obstacles and Opportunities for Human Rights*. Amsterdam: Amnesty International.
- Bucaille, L. (2006). Police officers and soldiers of apartheid: losers in the new South Africa. *International Social Science Journal*, 58(189), 433-446.
- Buikema, R. (2006). Literature and the production of ambiguous memory. *European Journal of English Studies*, 00010(00002), 187-198.
- Bundy, C. (2000). The Beast of the Past: History and the TRC. In W. James & L. Van der Vijver (Eds.), *After the TRC: reflections on truth and reconciliation in South Africa* (pp. 9-20). Cape Town: David Philip.
- Burton, M. (1998). The South African Truth and Reconciliation Commission: Looking Back, Moving Forward-Revisiting Conflicts, Striving for Peace. In B. Hamber (Ed.), *Past Imperfect: Dealing with the Past in Northern Ireland and Societies in Transition*. Derry/Londonderry: University of Ulster & INCORE.
- Buur, L. (2002). Monumental Historical Memory: Managing Truth in the Everyday

- Work of the South African Truth and Reconciliation Commission In D. Posel & G. Simpson (Eds.), *Commissioning the Past: Understanding South Africa's Truth and Reconciliation Commission* (pp. 66-93). Johannesburg: Witwatersrand University Press.
- Campbell, C., & Ni Aolain, F. (2003). Local Meets Global: Transitional Justice in Northern Ireland. *Fordham International Law Journal*, 26(4), 871-892.
- Carranza, R. (2008). Plunder and Pain: Should Transitional Justice Engage with Corruption and Economic Crimes? *International Journal of Transitional Justice*, 2(3), 310-330.
- Cassin, B. (2006). "Removing the perpetuity of hatred": on South Africa as a model example. *International Review of the Red Cross*, 00088(00862), 235-245.
- Centre for the Study of Violence and Reconciliation. (1995). *Psychological and Social Support for the Truth and Reconciliation Commission. Submission to the Truth and Reconciliation Commission of South Africa*. Johannesburg: Centre for the Study of Violence and Reconciliation.
- Chapman, A. R. (2007). The TRC's Approach to Promoting Reconciliation in the Human Rights Violations Hearings. In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 45-65). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- Chapman, A. R. (2007). Perspectives on the Role of Forgiveness in the Human Rights Violations Hearings. In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 66-89). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- Chapman, A. R. (2007). Truth Recovery Through the TRC's Institutional Hearings Process. In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 170-188). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- Chapman, A. R., & Ball, P. (2001). The Truth of Truth Commissions: Comparative Lessons from Haiti, South Africa, and Guatemala. *Human Rights Quarterly*, 00023(00001), 1-44.
- Chapman, A. R., & Ball, P. (2007). Levels of Truth: Macro-Truth and the TRC. In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 144-168). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- Chapman, A. R., & van der Merwe, H. (2007). Introduction: Assessing the South African Transitional Justice Model. In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 1-19). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- Chapman, A. R., & van der Merwe, H. (Eds.). (2007). *Truth and Reconciliation in South Africa: Did the TRC Deliver?* Philadelphia, Pennsylvania: University of Pennsylvania Press.
- Cherry, J., Daniel, J., & Fullard, M. (2002). Researching the 'Truth': A View from Inside the Truth and Reconciliation Commission. In D. Posel & G. Simpson (Eds.), *Commissioning the Past: Understanding South Africa's Truth and Reconciliation Commission* (pp. 17-36). Johannesburg: Witwatersrand University Press.

- Chilean National Commission on Truth and Reconciliation. (1993). Report of the Chilean National Commission on Truth and Reconciliation. Retrieved 1 September, 2008, from [http://www.usip.org/library/tc/doc/reports/chile/chile\\_1993\\_foreward.html](http://www.usip.org/library/tc/doc/reports/chile/chile_1993_foreward.html)
- Christodoulidis, E. A. (2000). 'Truth and Reconciliation' as Risks. *Social and Legal Studies*, 00009(00002), 179-205.
- Clark, P. (2007). Hybridity, holism and traditional justice: The case of the gacaca courts in postgenocide Rwanda. *George Washington International Law Review*, 39(4), 765-837.
- Clarke, R., Wandita, G., & Samsidar. (2008). *Considering Victims: The Aceh Peace Process from a Transitional Justice Perspective*. New York: International Centre for Transitional Justice.
- Coetzee, M. (2003). An overview of the amnesty process. In C. Villa-Vicencio & D. Erik (Eds.), *The Provocations of Amnesty: Memory, Justice and Impunity* (pp. 181-194). Claremont, Cape Town: David Philip.
- Comisión de la Verdad y Reconciliación. (2003). Final Report of Truth and Reconciliation Commission (in Spanish). Retrieved 8 January 2007, 2007, from <http://www.cverdad.org.pe/ingles/ifinal/index.php>
- Comissão de Familiares de Mortos e Desaparecidos Políticos, Instituto de Estudo da Violência do Estado, & Grupo Tortura Nunca Mais. (1996). *Dossiê dos Mortos e Desaparecidos Políticos a Partir de 1964* São Paulo Governo do Estado de São Paulo
- Comité Brasileiro Pela Anistia Secção do Rio Grande do Sul. (1984). *Dossiê dos Mortos e Desaparecidos*. Rio Grande do Sul: Assembleia Legislativa.
- Commission for Historical Clarification. (Undated). Guatemala Memory of Silence: The Report of the Commission for Historical Clarification - Summary and Conclusions. Retrieved 1 September, 2008, from <http://shr.aaas.org/guatemala/ceh/report/english/toc.html>
- Commission for Reception, T. a. R. i. E. T. (2006). Final Report of the Commission for Reception, Truth and Reconciliation in East Timor. Retrieved 28 December 2006, 2006, from <http://www.ictj.org/en/news/features/846.html>
- Coundouriotis, E. (2006). The Dignity of the "Unfittest:" Victims's Stories in South Africa. *Human Rights Quarterly*, 00028(00004), 842-868.
- Coundouriotis, E. (2006). The Dignity of the "Unfittest:" Victims's Stories in South Africa. *Human Rights Quarterly*, 00028(00004), 842-868.
- Crawford, M. H. (2004). Human Population Dynamics: Cross-Disciplinary Perspectives. *American Anthropologist*, 106(2), 415-416.
- Crawford-Pinnerup, A. (2000). An Assessment of the Impact of Urgent Interim Reparations. In B. Hamber & T. Mofokeng (Eds.), *From Rhetoric to Responsibility: Making Reparations to the Survivors of Past Political Violence in South Africa*. Johannesburg: Centre for the Study of Violence and Reconciliation.
- Crooke, E. (2005). Dealing with the past: Museums and heritage in northern ireland and Cape Town, South Africa. *International Journal of Heritage Studies*, 00011(00002), 131-143.
- Daly, E. (2008). Truth Skepticism: An Inquiry into the Value of Truth in Times of Transition. *International Journal of Transitional Justice*, 2(1), 23-41.

- Datta, P. (2005). HISTORIC TRAUMA AND THE POLITICS OF THE PRESENT IN INDIA. *Interventions - International Journal of Postcolonial Studies*, 00007(00003), 316-321.
- de Greiff, P. (2004, 6-8 February). *Justice and Reparations*. Paper presented at the Reparations: An Interdisciplinary Examination of Some Philosophical Issues, Kingston, Canada.
- de Greiff, P. (Ed.). (2006). *The Handbook of Reparations*. Oxford: Oxford University Press.
- de la Rey, C., & Owens, I. (1998). Perceptions of Psychosocial Healing and the Truth and Reconciliation Commission in South Africa. *Peace and Conflict*, 00004(00003), 257-271.
- De Vos, C. (2002). What price truth? South Africa's Truth and Reconciliation Commission in critical perspective. *Politikon - South African Journal of Political Studies*, 00029(00002), 209-224.
- Delisle, J. (2006). Finding the Future in the Past: Nostalgia and Community-Building in Mhlophe's Have You Seen Zandile? *Journal of Southern African Studies*, 00032(00002), 387-402.
- Doxtader, E., & Villa-Vicencio, C. (Eds.). (2004). *To Repair the Irreparable : Reparation and Reconstruction in South Africa*. Claremont, Cape Town: David Philip.
- Doxtader, E., & Villa-Vicencio, C. (2004). Introduction: Repairing a damaged future. In E. Doxtader & C. Villa-Vicencio (Eds.), *To Repair the Irreparable : Reparation and Reconstruction in South Africa* (pp. xiii-xxii). Claremont, Cape Town: David Philip.
- Du Preez, M. (1997). Cowboys don't cry. *Rhodes Journalism Review. Special Edition: The media and Truth and Reconciliation Commission*, 14, 9-10.
- du Toit, F. (1999). PUBLIC DISCOURSE, THEOLOGY AND THE TRC: A THEOLOGICAL APPRECIATION OF THE SOUTH AFRICAN TRUTH AND RECONCILIATION COMMISSION. *Literature and Theology*, 00013(00004), 340-340.
- Dubow, J., & Rosengarten, R. (2004). HISTORY AS THE MAIN COMPLAINT: WILLIAM KENTRIDGE AND THE MAKING OF POST-APARTHEID SOUTH AFRICA. *Art History*, 00027(00004), 671-691.
- Dubow, J., & Rosengarten, R. (2004). History as the main complaint: William Kentridge and the making of post-apartheid South Africa. *Art History*, 00027(00004), 695-697.
- Dugard, J. (1997). Is the Truth and Reconciliation Process Compatible with International Law? An Unanswered Question *Azapo v President of the Republic of South Africa* *South African Journal of Human Rights*, 13(2), 258-268.
- Dugard, J. (2000). Dealing with Crime of a Past Regime: Is Amnesty Still an Option? *Journal of International Law*, 12, 1001-1105.
- Dyzenhaus, D. (2000). Survey Article: Justifying the Truth and Reconciliation Commission. *Journal of Political Philosophy*, 00008(00004), 470-497.
- Eisikovits, N. I. R. (2006). RETHINKING THE LEGITIMACY OF TRUTH COMMISSIONS: "I AM THE ENEMY YOU KILLED, MY FRIEND". *Metaphilosophy*, 37(3-4), 489-514.

- Eisikovits, N. I. R. (2006). RETHINKING THE LEGITIMACY OF TRUTH COMMISSIONS: "I AM THE ENEMY YOU KILLED, MY FRIEND". *Metaphilosophy - Oxford*, 00037(00003), 489-515.
- Elster, J. (2004). *Closing the Books: Transitional Justice in Historical Perspective*. New York: Cambridge University Press.
- European Centre for Common Ground, & Programme on Negotiations. (2001). Strategic Choices in the Design of Truth Commissions. Retrieved May 2004, 2004, from <http://www.truthcommission.org>
- Fleshman, M. (2007). Africa ending impunity for rights abuses: Former presidents of Liberia and Chad face trial. *Africa Renewal*, 20(4), 7.
- Fletcher, L., & Weinstein, H. (2002). Violence and Social Repair: Rethinking the Contribution of Justice to Reconciliation. *Human Rights Quarterly*, 24(3), 573-639.
- Flynn, M. K., & King, T. (2007). Symbolic Reparation, Heritage and Political Transition in South Africa's Eastern Cape. *International Journal of Heritage Studies*, 00013(00006), 462-478.
- Forrester, D. B. (2003). Violence and Non-Violence in Conflict Resolution: Some Theological Reflections. *Studies in Christian Ethics*, 00016(00002), 64-80.
- Foster, D. (2006). Evaluating the Truth and Reconciliation Commission. *Social Justice Research*, 19(4), 527-540.
- Foster, D. (2006). Evaluating the Truth and Reconciliation Commission of South Africa. *Social Justice Research*, 00019(00004), 527-541.
- Foster, D., Haupt, P., & De Beer, M. (2005). *The Theatre of Violence: Narratives of Protagonists in the South African Conflict*. Cape Town: HSRC Press.
- Fourie, J. A. G. (2000). The Psychology of Perpetrators of 'Political' Violence in South Africa - a personal experience. *Ethnicity and Health*, 00005(00003), 283-290.
- Fox, R. (2004). Building Sites of Repair: Freedom Park and its Objectives. In E. Doxtader & C. Villa-Vicencio (Eds.), *To Repair the Irreparable : Reparation and Reconstruction in South Africa* (pp. 265-270). Claremont, Cape Town: David Philip.
- Freeman, M. (2006). *Truth Commissions and Procedural Fairness*. New York: Cambridge University Press.
- Freeman, M., & Hayner, P. (2003). The Truth Commissions of South Africa and Guatemala *Reconciliation after Violent Conflict: A Handbook* (pp. 140-144). Stockholm, Sweden: International Institute for Democracy and Electoral Assistance.
- Freeman, M., & Hayner, P. (2003). Truth-telling. In D. Bloomfield, T. Barnes & L. Huyse (Eds.), *Reconciliation after Violent Conflict: A Handbook* (pp. 122-139). Stockholm, Sweden: International Institute for Democracy and Electoral Assistance.
- Gasper, D. (1999). Violence and suffering, responsibility and choice: Issues in ethics and development. *European Journal of Development Research*, 00011(00002), 1-23.
- Gberie, L. (2008). Truth and Justice on Trial in Liberia. *African Affairs*, 107(428), 455-465.
- Gibson, J. (2004). Overcoming apartheid: can truth reconcile a divided nation?



- Politikon - South African Journal of Political Studies*, 00031(00002), 129-156.
- Gibson, J. L. (2002). Truth, Justice, and Reconciliation: Judging the Fairness of Amnesty in South Africa. *American Journal of Political Science*, 46(3), 540-556.
- Gibson, J. L. (2004). Does Truth Lead to Reconciliation? Testing the Causal Assumptions of the South African Truth and Reconciliation Process. *American Journal of Political Science*, 48(2), 201-217.
- Gibson, J. L. (2004). Overcoming apartheid: can truth reconcile a divided nation? *Politikon*, 31(2), 129 - 155.
- Gibson, J. L. (2004). *Overcoming apartheid: can truth reconcile a divided nation?* New York: Russel Sage Foundation.
- Gibson, J. L. (2004). Truth, Reconciliation, and the Creation of a Human Rights Culture in South Africa. *Law & Society Review*, 38(1), 5-40.
- Gibson, J. L. (2004). Does Truth Lead to Reconciliation? Testing the Causal Assumptions of the South African Truth and Reconciliation Process. *American Journal of Political Science*, 00048(00002), 201-218.
- Gibson, J. L. (2006). Overcoming Apartheid: Can Truth Reconcile a Divided Nation? *The ANNALS of the American Academy of Political and Social Science*, 603(1), 82-110.
- Gibson, J. L. (2007). ???TRUTH??? AND ???RECONCILIATION??? AS SOCIAL INDICATORS. *Social Indicators Research*, 00081(00002), 257-282.
- Gobodo-Madikizela, P. (2006). *A Human Being Died That Night: Forgiving Apartheid's Chief Killer*. Notting Hill Gate, UK: Portobello.
- Gobodo-Madikizela, P. (2008). Trauma, forgiveness and the witnessing dance: making public spaces intimate. *Journal of Analytical Psychology*, 53(2), 169-188.
- Gobodo-Madikizela, P. (2008). Transforming Trauma in the Aftermath of Gross Human Rights Abuses: Making Public Spaces Intimate Through the South African Truth and Reconciliation Commission. In A. Nadler, E. M. Thomas & J. D. Fisher (Eds.), *The Social Psychology of Intergroup Reconciliation* (pp. 57-75). New York: Oxford University Press.
- Gobodo-Madikizela, P. (2008). Trauma, forgiveness and the witnessing dance: making public spaces intimate. *Journal of Analytical Psychology*, 00053(00002), 169-189.
- Gobodo-Madikizela, P., & with contributions by Fiona Ross and Elizabeth Mills. (2005). *Women's contributions to South Africa's truth and reconciliation commission: Truth and reconciliation in South Africa: how women contributed*. Cambridge and Washington: Women Waging Peace.
- Goetz, M. (2008). The International Criminal Court and its Relevance to Affected Communities. In N. Waddell & P. Clark (Eds.), *Courting Conflict? Justice, Peace and the ICC in Africa* (pp. 65-72). London: Royal African Society, SOAS.
- Goldblatt, B., & Meintjies, S. (1997). *Gender and the Truth and Reconciliation Commission*. Johannesburg: Unpublished submission to the Truth and Reconciliation Commission.
- Goldstone, R. (1998). Truth, trials and tribunals. *Index on Censorship*,

- 00027(00003), 161-166.
- Goodman, D. (1999). GLOBAL REPORTAGE: GERMANY, SOUTH AFRICA, CYPRUS, AND JAPAN - Why Killers Should Go Free: Lessons from South Africa - South Africa's much-heralded Truth and Reconciliation Commission has endured a few years of bad press, with skeptics inside the country and around the world wondering why it was ever formed. Goodman tells us why the Commission made a lot of sense after all. *Washington Quarterly*, 00022(00002), 169-183.
- Gorj??o, P. (2001). The East Timorese commission for reception, truth and reconciliation: Chronicle of a foretold failure? *Civil Wars*, 00004(00002), 142-163.
- Govier, T., and Verwoerd, Wilhelm. (2002). Trust and the Problem of National Reconciliation. *Philosophy of the Social Sciences*, 32.
- Govier, T., & Verwoerd, W. (2002). Trust and the Problem of National Reconciliation. *Philosophy of the Social Sciences*, 00032(00002), 178-206.
- Graham, S. (2007). 'I Was Those Thousands!': Memory, Identity and Space in John Kani's <e1>Nothing But the Truth</e1>. *Theatre Research International*, 00032(00001), 68-85.
- Graybill, L. (2001). The contribution of the truth and reconciliation commission toward the promotion of women's rights in south africa. *Women's Studies International Forum*, 00024(00001), 1-11.
- Graybill, L. (2002). *Truth and Reconciliation in South Africa: Miracle or Model*. Colorado: Lynee Rienner.
- Graybill, L. (2004). Pardon, punishment, and amnesia: three African post-conflict methods. *Third World Quarterly*, 00025(00006), 1117-1131.
- Gready, P. (2001). ALEX BORAINÉ: <l>A country unmasked: inside South Africa's Truth and Reconciliation Commission</l>. xviii, 466 pp. Oxford: Oxford University Press, 2000. ??20. *Bulletin of the School of Oriental and African Studies*, 00064(00003), 401-456.
- Gready, P. (2007). Medical Complicity in Human Rights Abuses: A Case Study of District Surgeons in Apartheid South Africa. *Journal of Human Rights*, 00006(00004), 415-433.
- Grono, N., & O'Brien, A. (2008). Justice in Conflict? The ICC and Peace Processes. In N. Waddell & P. Clark (Eds.), *Courting Conflict? Justice, Peace and the ICC in Africa* (pp. 13-20). London: Royal African Society, SOAS.
- Guatemalan Commission for Historical Clarification. (1999). Guatemala: Memory of Silence. Report of the Commission for Historical Clarification (CEH). Retrieved 28 November, 2005, from <http://shr.aaas.org/guatemala/ceh/>
- Guelke, A. (2000). Interpretations of political violence during South Africa's transition. *Politikon - South African Journal of Political Studies*, 00027(00002), 239-255.
- Gutmann, A., & Thompson, D. (2000). The Moral Foundations of Truth Commissions. In R. I. Rotberg & D. Thompson (Eds.), *Truth v Justice: The Morality of Truth Commissions* (pp. 22-44). Princeton and Oxford: Princeton University Press.

- Haider, H. (2009). (Re)Imagining Coexistence: Striving for Sustainable Return, Reintegration and Reconciliation in Bosnia and Herzegovina. *International Journal of Transitional Justice*, 3(1), 91-113.
- Hamber, B. (1995, 27 June). *Dealing with the Past and the Psychology of Reconciliation: A psychological perspective of the Truth and Reconciliation Commission*. Paper presented at the 4th International Symposium on The Contributions of Psychology to Peace, Cape Town.
- Hamber, B. (1995). Do Sleeping Dogs Lie? The Psychological Implications of the Truth and Reconciliation Commission in South Africa. Johannesburg, South Africa: The Centre for the Study of Violence & Reconciliation.
- Hamber, B. (1996). Sleeping Dogs Do Not Lie. *Recovery*, 1(3), 10-12.
- Hamber, B. (1996). The Need for a Survivor-Centred Approach to the Truth and Reconciliation Commission. *Community Mediation Update*(9), 5-13.
- Hamber, B. (1996, 3 May). Will Reconciliation Follow Disclosure? *New Nation*.
- Hamber, B. (1997, First Quarter). Truth: the Road to Reconciliation? *Cantilevers: Building Bridges for Peace, First Quarter*, 5-6.
- Hamber, B. (1997, 3 October). *Reflecting on the Truth: Has the media coverage of the TRC changed the way the public sees itself, its history and its responsibility?* Paper presented at the TRC and Human Rights Journalism in South Africa Workshop, Rosebank Hotel, Johannesburg, South Africa.
- Hamber, B. (1997, 24 March). When will South Africa tire of the voices of the past? *Mail & Guardian*.
- Hamber, B. (Ed.). (1998). *Past Imperfect: Dealing with the Past in Northern Ireland and Societies in Transition*. Derry/Londonderry: University of Ulster & INCORE.
- Hamber, B. (1998). Living with the Legacy of Impunity: Lessons for South Africa about Truth, Justice and Crime in Brazil. *Latin American Report*, 13(2), 4-16.
- Hamber, B. (1998). The Burdens of Truth: An evaluation of the psychological support services and initiatives undertaken by the South African Truth and Reconciliation Commission. *American Imago*, 55(1), 9-28.
- Hamber, B. (1998). Dr Jekyll and Mr Hyde: Violence and Transition in South Africa. In E. Bornman, R. Van Eeden & M. Wentzel (Eds.), *Violence in South Africa* (pp. 349-370). Pretoria: Human Sciences and Research Council.
- Hamber, B. (1999). Past Imperfect: Strategies for dealing with past political violence in Northern Ireland, South Africa and countries in transition. Johannesburg, South Africa: The Centre for the Study of Violence & Reconciliation.
- Hamber, B. (2000). Repairing the Irreparable: Dealing with the double-binds of making reparations for crimes of the past. *Ethnicity and Health*, 5(3-4), 215-226.
- Hamber, B. (2000, Autumn). The Balance of Truth: South Africa's Truth Commission - Lessons for the world. *Orbit*, 78, 9-10.
- Hamber, B. (2000, 20 February). Official silence on reparations cheats the victims of past conflict of their rights. *Sunday Independent*.
- Hamber, B. (Cartographer). (2000). *A Review of the 'The Political Lives of Dead*

- Bodies: Reburial and Post-Socialist Change' by Katherine Verdery.*
- Hamber, B. (2001). Who Pays for Peace? Implications of the negotiated settlement in post-apartheid South Africa. In D. Chirot & M. Seligman (Eds.), *Ethno-political Warfare: Causes, Consequences and Possible Solution* (pp. 235-258). Washington, USA: American Psychological Association.
- Hamber, B. (2001). Does the Truth Heal: A psychological perspective on the political strategies for dealing with the legacy of political violence. In N. Biggar (Ed.), *Burying the Past : Making Peace and Doing Justice after Civil Conflict*. Washington, USA: George Town University Press.
- Hamber, B. (2001, November). Healing through remembering? The search for truth and justice. *Scope: Social Affairs Magazine*.
- Hamber, B. (2002). 'Ere their story die': truth, justice and reconciliation in South Africa. *Race and Class*, 44(1), 61-79.
- Hamber, B. (2002, 26 March). Project to help the North come to terms with the past. *Irish Times*.
- Hamber, B. (2002, 18-20 November ). *Are Lessons Transferable? .* Paper presented at the Empirical Research Methodologies of Transitional Justice Mechanisms Conference, Stellenbosch, South Africa.
- Hamber, B. (2003). Rights and Reasons: Challenges for Truth Recovery in South Africa and Northern Ireland. *Fordham International Law Journal*, 26(4), 1074-1094.
- Hamber, B. (2003). Transformation and Reconciliation. In J. Darby & R. MacGinty (Eds.), *Contemporary Peacemaking: Conflict, violence and peace processes*. Hampshire, UK: Palgrave/ MacMillan.
- Hamber, B. (2003). *Healing Reconciliation after Violent Conflict: A Handbook*. Stockholm, Sweden: International Institute for Democracy and Electoral Assistance.
- Hamber, B. (2003, 18-20 November). *Are lessons transferable? The importance of research for policy on transitional justice mechanisms*. Paper presented at the Empirical Research Methodologies of Transitional Justice Mechanisms Conference, Stellenbosch, South Africa.
- Hamber, B. (2003, 11-13 October). *Flying flags of fear: The role of fear in the process of political transition*. Paper presented at the Risk, Complex Crises & Social Futures Conference, Amman, Jordan.
- Hamber, B. (2004). A Chronology of "Victim" Related Issues in Northern Ireland. Retrieved January 2004, 2004, from <http://www.brandonhamber.com/chronology.html>
- Hamber, B. (2004, 27-29 March). *Public Memorials and Reconciliation Processes in Northern Ireland*. Paper presented at the Trauma and Transitional Justice in Divided Societies Conference, Airlie House, Warrington, Virginia, USA.
- Hamber, B. (2004, 6-8 February). *Reparations as symbol: Narratives of resistance, reticence and possibility in South Africa*. Paper presented at the Reparations: An Interdisciplinary Examination of Some Philosophical Issues, Kingston, Queens University, Canada.
- Hamber, B., & Kibble, S. (1998). *From Truth to Transformation: The Truth and*

- Reconciliation Commission in South Africa*. London: Catholic Institute for International Relations.
- Hamber, B., & Kibble, S. (1998, October-November). Some truth, some justice, little transformation: South Africa's Truth and Reconciliation Commission Assessed. *African Topics*, 25, 15-17.
- Hamber, B., Kulle, D., & Wilson, R. (2001). *Future Policies for the Past* (No. 13). Belfast, Northern Ireland: Democratic Dialogue.
- Hamber, B., & Maepa, T. (2000). Education for Reconciliation in South Africa. *The Development Education Journal*, 6(2), 15-17.
- Hamber, B., Maepa, T., Mofokeng, T., & van der Merwe, H. (1998). *Survivors' perceptions of the Truth and Reconciliation Commission and suggestions for the final report. Submission to the Truth and Reconciliation Commission*. Johannesburg: Centre for the Study of Violence and Reconciliation.
- Hamber, B., Maepa, T., Mofokeng, T., & van der Merwe, H. (1998). Johannesburg Patent No.
- Hamber, B., & Mofokeng, T. (2000). *From Rhetoric to Responsibility: Making Reparations to the Survivors of Past Political Violence in South Africa*. Johannesburg: Centre for the Study of Violence and Reconciliation.
- Hamber, B., Mofokeng, T., & Simpson, G. (1997). Evaluating the Role and Function of Civil Society in a Changing South Africa: The Truth and Reconciliation Commission as a Case Study. Johannesburg, South Africa: The Centre for the Study of Violence & Reconciliation.
- Hamber, B., Mosikare, N., Friedman, M., & Maepa, T. (2000, 17-21 June). *Speaking Out: The role of the Khulumani Victim Support Group in dealing with the past in South Africa*. Paper presented at the Psychosocial programmes after war and dictatorship Conference, Frankfurt, Germany.
- Hamber, B., Nageng, D., & O'Malley, G. (2000). Telling it like it is survivors' perceptions of the Truth and Reconciliation Commission. *Psychology in Society*, 26, 18-42.
- Hamber, B., & Rasmussen, K. (1999, 29 October). Reparations debate must start anew. *Business Day*.
- Hamber, B., & Rasmussen, K. (2000). Financing a Reparations Scheme for Victims of Political Violence. In B. Hamber & T. Mofokeng (Eds.), *From Rhetoric to Responsibility: Making Reparations to the Survivors of Past Political Violence in South Africa*. Johannesburg: Centre for the Study of Violence and Reconciliation.
- Hamber, B., & Stauffer, C. (1996). Survivor-Offender Mediation and the Truth Commission. Truth and Reconciliation Commission. *Community Mediation Update*(9), 7-9.
- Hamber, B., & van der Merwe, H. (1998). What is this thing called Reconciliation? *Reconciliation in Review*, 1(1), 3-6.
- Hamber, B., & van der Merwe, H. (1998, July-August). Rainbow of Reconciliation. *New People*, 55, 19-22.
- Hamber, B., & Wilson, R. (2002). Symbolic Closure through memory, reparation and revenge in post-conflict societies. *Journal of Human Rights*, 1(1), 35-53.

- Hamber, B., & Wilson, R. (2003). Symbolic Closure through memory, reparation and revenge in post-conflict societies. In E. Cairns & M. Roe (Eds.), *The Role of Memory in Ethnic Conflict* (pp. 144-168). New York: Palgrave/Macmillan.
- Hamber, B. E. (2004). *Submission to the Northern Ireland Affairs Committee Reconciliation: Ways of dealing with Northern Ireland's Past* (Submission).
- Han, H. (1995). *Khulumani: Speak Out* [Video]. Johannesburg: Centre for the Study of Violence & Reconciliation.
- Han, H. (1997). *SisaKhuluma: We are Still Speaking*. Johannesburg: Centre for the Study of Violence and Reconciliation.
- Hayes, G. (1998). We Suffer our Memories: Thinking about the Past, Healing and Reconciliation. *American Imago*, 55(1), 29-50.
- Hayner, P. B. (1994). Fifteen Truth Commissions — 1974 to 1994: A Comparative Study. *Human Rights Quarterly*, 16, 597-655.
- Hayner, P. B. (1996). Commissioning the Truth: Further Research Questions. *Third World Quarterly*, 17, 19-29.
- Hayner, P. B. (1997). International Guidelines for the Creation and Operation of Truth Commissions: A Preliminary Proposal. *Law and Contemporary Problems*, 59(4), 173-180.
- Hayner, P. B. (2001). *Unspeakable Truths: confronting state terror and atrocity*. New York: Routledge.
- Hayner, P. B. (2006). Truth commissions: a schematic overview. *International Review of the Red Cross*, 00088(00862), 295-311.
- Healing Through Remembering. (2002). *Report of the Healing Through Remembering Project*. Belfast: Healing Through Remembering.
- Hegarty, A. (2003). The Government of Memory: Public Inquiries and the Limits of Justice in Northern Ireland. *Fordham International Law Journal*, 26(4), 1148-1192.
- Henderson, M. (2002). *Forgiveness: Breaking the Chain of Hate*. London: Grosvenor Books.
- Henry, Y. (2000). Where healing begins. In C. Villa-Vicencio & W. Verwoerd (Eds.), *Looking Back, Reaching Forward: Reflections on the Truth and Reconciliation Commission of South Africa* (pp. 166-173). Cape Town: University of Cape Town Press.
- Hinton, A. L. (2004). Genocide, Collective Violence, and Popular Memory: The Politics of Remembrance in the Twentieth Century. *American Anthropologist*, 106(2), 414-415.
- Humphrey, M. (2002). *The Politics of Atrocity and Reconciliation: From terror to trauma*. London: Routledge.
- Huyse, L. (2003). Victims. In D. Bloomfield, T. Barnes & L. Huyse (Eds.), *Reconciliation after Violent Conflict: A Handbook*. Stockholm, Sweden: International Institute for Democracy and Electoral Assistance.
- Huyse, L., & Salter, M. (Eds.). (2008). *Traditional Justice and Reconciliation after Violent Conflict: Learning from African Experiences*. Stockholm: International IDEA.
- Ignatieff, M. (1996). Articles of Faith. *Index on Censorship*, 25(5), 110-122.
- Ignatieff, M. (1997). *Getting Away with Murder* [Television Documentary]. London:

- Special Correspondent Programme, BBC2.
- Ignatieff, M. (1998). *The Warrior's Honor: Ethnic War and the Modern Conscience*. London: Chatto & Windus.
- IJR. (2007). *SA Reconciliation Barometer Report 2007*. Cape Town: Institute for Justice and Reconciliation.
- Jackman, D. (1996). Tribunals, the ICC and Peacemaking. *International Criminal Court Monitor, July/August*, 12.
- Jelin, E. (1994). The Politics of Memory: The Human Rights Movement and Construction of Democracy in Argentina. *Latin American Perspectives*, 21(2), 38-58.
- Jenkins, C. (2002). A Truth Commission for East Timor: Lessons from South Africa? *Journal of Conflict and Security Law*, 00007(00002), 233-233.
- Joinet, L. (1996). *Question of Impunity for Perpetrators of Violations of Human Rights (Civil and Political): Final Report Prepared by Mr. Louis Joinet Pursuant to Subcommission Resolution 1995/35 - Annex II: Set of Principles for the Protection and Promotion of Human Rights through Action to Combat Impunity, E/CN.4/Sub.2/1996/18*. Geneva: Commission on Human Rights.
- Kagee, A. (2004). Conducting Research with South African Survivors of Human Rights Violations: Some Considerations. *International Journal for the Advancement of Counselling*, 00026(00002), 191-203.
- Kagee, A., Naidoo, A. V., & Van Wyk, S. (2003). Building Communities of Peace: The South African Experience. *International Journal for the Advancement of Counselling*, 00025(00004), 225-234.
- Kaminer, D. (2006). Exploratory Research Report: Forgiveness Attitudes of Truth Commission Deponents: Relation to Commission Response During Testimony. *Peace and Conflict*, 00012(00002), 175-188.
- Kaminer, D., Stein, D. J., Mbanga, I., & Zungu-Dirwayi, N. (2001). The Truth and Reconciliation Commission in South Africa: relation to psychiatric status and forgiveness among survivors of human rights abuses. *British Journal of Psychiatry*, 178, 373-377.
- Keller, L. M. (2008). The False Dichotomy of Peace versus Justice and the International Criminal Court. *Hague Justice Journal*, 3(1), 12.
- Kiernan, B. (2004). Coming to Terms with the Past: Cambodia. *History Today*, September.
- King, R. (2010). The Healing of Psychosocial Trauma in the Midst of Truth Commissions. The Case of Gacaca in Post-Genocide Rwanda. In M. B. Seaton & S. Allin (Eds.), *Comparative Program on Health and Society Lupina Foundation (Working Papers Series) 2007–2009* (pp. 131-152). Toronto, Canada: Munk Centre for International Studies, University of Toronto.
- Klaaren, J. (1999, 14 June). *A Second Organisational Amnesty*. Paper presented at the The TRC: Commissioning the Past Conference, Johannesburg, South Africa.
- Kordon, D., Edelman, L., Lagos, D., Nicoletti, E., & Bozzolo, R. C. (1988). *Psychological effects of political repression*. Buenos Aires, Argentina: Sudamericana/Planeta.

- Krabill, R. (2001). Symbiosis: mass media and the Truth and Reconciliation Commission of South Africa. *Media Culture and Society*, 00023(00005), 567-586.
- Kritz, N. J. (Ed.). (1997). *Transitional Justice: How Emerging Democracies Reckon with Former Regimes*. Washington: U.S. Institute of Peace Press.
- Krog, A. (1998). *Country of My Skull: Guilt, Sorrow, and the Limits of Forgiveness in the New South Africa*. Johannesburg: Random House.
- Krog, A. (2008). My heart is on my tongue: the untranslated self in a translated world. *Journal of Analytical Psychology*, 53(2), 225-239.
- Kruger, L. (2002). Introduction: Scarcity, Conspicuous Consumption, and Performance in South Africa. *Theatre Research International*, 00027(00003), 231-243.
- Kwazulu-Natal Programme for Survivors of Violence. (1995). *Preparing Survivors of Violence for the Truth Commission. Submission to the Truth and Reconciliation Commission of South Africa*. Pietermaritzburg: Kwazulu-Natal Programme for Survivors of Violence.
- Lambourne, W. (2009). Transitional Justice and Peacebuilding after Mass Violence. *IJTJ*, 3(1), 28-48.
- Lambourne, W. (2009). Transitional Justice and Peacebuilding after Mass Violence. *International Journal of Transitional Justice*, 3(1), 28-48.
- Lamin, A. R. (2003). Building Peace Through Accountability in Sierra Leone: The Truth and Reconciliation Commission and the Special Court. *Journal of Asian and African Studies - London*, 00038(00002), 295-321.
- Laplante, L. J. (2008). Transitional Justice and Peace Building: Diagnosing and Addressing the Socioeconomic Roots of Violence through a Human Rights Framework. *International Journal of Transitional Justice*, 2(3), 331-355.
- LaRue, F. (1998). The Right to the Truth and the Right to Justice as Preconditions for the Rule of Law. In R. Sieder (Ed.), *Guatemala after the Peace Accords* (pp. 173-180). London: Institute of Latin American Studies.
- Lax, I. (2004). Amnesty, Reparation and the Object of Reconciliation in the Context of South Africa's Truth and Reconciliation Commission. In E. Doxtader & C. Villa-Vicencio (Eds.), *To Repair the Irreparable : Reparation and Reconstruction in South Africa* (pp. 224-241). Claremont, Cape Town: David Philip.
- Le Roux, E. (2002). Unsung Heroines: Media Reflections of the Social Conflict in South Africa. *African and Asian Studies*, 00001(00004), 349-367.
- Lean, S. E. (2003). Is Truth Enough? Reparations and Reconciliation in Latin America. In J. Torpey (Ed.), *Politics of the Past: On repairing historical injustices* (pp. 169-119). USA: Rowman & Littlefield Publishers.
- Lederach, J. P. (1998). *Building Peace: Sustainable Reconciliation in Divided Societies*. Washington D.C.: United States Institute of Peace.
- Leebaw, B., Akhavan, P., Allen, T., Styan, D., Amadiume, I., An-Na'im, A., et al. (2007). The Politics of Impartial Activism: Humanitarianism and Human Rights. *Perspectives on Politics*, 00005(00002), 223-240.
- Lerche, C. (2000). Peace Building Through Reconciliation. *The International Journal of Peace Studies*, 5(2). Retrieved from [http://www.gmu.edu/academic/ijps/vol5\\_2/lerche.htm](http://www.gmu.edu/academic/ijps/vol5_2/lerche.htm)



- Levin, L., Dewhirst, P., & Hamber, B. (1997, 11-13 November). *The use of EVSYS for preparing a human rights database for presentation to the Truth and Reconciliation Commission in South Africa*. Paper presented at the HURIDOCs Conference, Mexico City.
- Libin, M. (2003). Can the subaltern be heard? Response and Responsibility in South Africa's Human Spirit. *Textual Practice*, 00017(00001), 119-141.
- Lillie, C., & Janoff-Bulman, R. (2007). Macro versus Micro Justice and Perceived Fairness of Truth and Reconciliation Commissions. *Peace and Conflict*, 00013(00002), 221-237.
- Linden, I. (1994). The right to truth: Amnesty, amnesia, and secrecy's. *Development in Practice*, 4(2), 141-143.
- Lombard, K. (2004). Across the Divides of Perception: The Strategic and Moral Demands of Reparation at the End of the TRC. In E. Doxtader & C. Villa-Vicencio (Eds.), *To Repair the Irreparable : Reparation and Reconstruction in South Africa* (pp. 184-193). Claremont, Cape Town: David Philip.
- Lykes, B. M., & Liem, R. (1990). Human Rights and Mental Health in the United States: Lessons from Latin America. *Journal of Social Issues*, 46(3), 151-165.
- Lykes, B. M., Terre Blanche, M., & Hamber, B. (2003). Narrating survival and change in Guatemala and South Africa: The politics of representation and a liberatory community psychology. *American Journal of Community Psychology*, 31(1-2), 79-90.
- Lykes, M. B., Blanche, M. T., & Hamber, B. (2003). Narrating Survival and Change in Guatemala and South Africa: The Politics of Representation and a Liberatory Community Psychology. *American Journal of Community Psychology*, 00031(00001), 79-91.
- Mallinder, L. (2007). Can Amnesties and International Justice be Reconciled? *International Journal of Transitional Justice*, 1(2), 208-230.
- Mallinder, L., & McEvoy, K. (2011). Rethinking amnesties: atrocity, accountability and impunity in post-conflict societies. *Contemporary Social Science*, 6(1), 107-128.
- Mamdani, M. (1996). Reconciliation without Justice. *South African Review of Books*, 46, 3-5.
- Mamdani, M. (1997, 25-26 April). *Degrees of reconciliation and forms of justice: making sense of the African experience*. Paper presented at the Justice or Reconciliation Conference, University of Chicago.
- Mamdani, M. (2000). A Diminished Truth. In W. James & L. Van der Vijver (Eds.), *After the TRC: reflections on truth and reconciliation in South Africa* (pp. 58-61). Cape Town: David Philip.
- Mamdani, M. (2007). Amnesty or Impunity? A. Preliminary Critique of the Report of the Truth and Reconciliation Commission. In S. Benhabib, I. Shapiro & D. Petranović (Eds.), *Identities, Affiliations, and Allegiances* (pp. 326-361). Cambridge: Cambridge University Press.
- Mani, R. (2008). Dilemmas of Expanding Transitional Justice, or Forging the Nexus between Transitional Justice and Development. *International Journal of Transitional Justice*, 2(3), 253-265.
- McEvoy, K. (2007). Beyond Legalism: Towards a Thicker Understanding of

- Transitional Justice. *Journal of Law and Society*, 34(4), 411-440.
- McEvoy, K., & Conway, H. (2004). The Dead, the Law, and the Politics of the Past. *Journal of Law and Society*, 31(4), 539-562.
- McEvoy, K., & McGregor, L. (Eds.). (2010). *Transitional Justice from Below: Grassroots Activism and the Struggle for Change*. Portland, USA: Hart.
- McEwan, C. (2003). Building a Postcolonial Archive? Gender, Collective Memory and Citizenship in Post-apartheid South Africa\*. *Journal of Southern African Studies*, 00029(00003), 739-758.
- McLaughlin, C. (2002). Reparations in South Africa -- a Visit to Khulumani. *Race Class*, 44(1), 81-86.
- Mendeloff, D. (2004). Truth-Seeking, Truth-Telling, and Postconflict Peacebuilding: Curb the Enthusiasm?1. *International Studies Review*, 6(3), 355-380.
- Mendez, J. E. (2009). Editorial Note. *International Journal of Transitional Justice*, 3(2), 157-162.
- Méndez, J. E. (1997). Accountability for Past Abuses. *Human Rights Quarterly*, 19, 255-282.
- Mental Health Response. (1996). *Preliminary Perspectives from the Western Cape. Submission to the Truth and Reconciliation Commission of South Africa*. Cape Town: Mental Health Response to the TRC.
- Miller, Z. (2008). Effects of Invisibility: In Search of the "Economic" in Transitional Justice. *International Journal of Transitional Justice*, 2(3), 266-291.
- Minow, M. (1998). *Between Vengeance and Forgiveness: Facing History after Genocide and Mass Violence*. Boston: Beacon Press.
- Minow, M. (1998). Between Vengeance and Forgiveness: South Africa's Truth and Reconciliation Commission. *Negotiation Journal*, 14(4), 319-355.
- Minow, M. (1998). Between Vengeance and Forgiveness: South Africa's Truth and Reconciliation Commission. *Negotiation Journal - On the Process of Dispute Settlement*, 00014(00004), 319-356.
- Minow, M. (2002). Breaking Cycles of Hatred. In M. Minow & N. L. Rosenblum (Eds.), *Breaking the Cycles of Hatred: Memory, Law and Repair*. Princeton, New Jersey: Princeton University Press.
- Moellendorf, D. (1997). Amnesty, Truth and Justice: AZAPO *South African Journal of Human Rights*, 13(2), 282-291.
- Montada, L. (1995). Justice, Equity and Fairness in Human Relations. Retrieved 31 May, 2004, from <http://www.psychologie.uni-trier.de/personen/lmontada/veranstaltungen/stoffvorbereitungsplaene/Justice.pdf>
- Moon, C. (2004). Prelapsarian State: Forgiveness and Reconciliation in Transitional Justice. *International Journal for the Semiotics of Law*, 00017(00002), 185-198.
- Moyo, A. (2002). Reconciliation and Forgiveness in an Unjust Society. *Dialog: A Journal of Theology*, 41(4), 294-301.
- Moyo, A. (2002). Theme Articles: "Charism and Context". Reconciliation and Forgiveness in an Unjust Society. *Dialog - A Journal of Theology*, 00041(00004), 294-302.
- Munro, W. A. (2007). Overcoming Apartheid: Can Truth Reconcile a Divided Nation? *Perspectives on Politics*, 00005(00001), 188-190.

- Nagy, R. (2004). The Ambiguities of Reconciliation and Responsibility in South Africa. *Political Studies - Journal of the Political Studies Association UK*, 00052(00004), 709-728.
- Nagy, R. (2006). Postapartheid Justice: Can Cosmopolitanism and Nation-Building Be Reconciled? *Law and Society Review - Oxford*, 00040(00003), 623-653.
- Naqvi, Y. (2006). The right to the truth in international law: fact or fiction? *International Review of the Red Cross*, 88(862), 245-273
- National Reconciliation Commission. (2004). The National Reconciliation Commission Report. Retrieved 10 January, 2007, from <http://www.ghana.gov.gh/NRC/index.php>
- Neier, A. (1998). *War Crimes: Brutality, Genocide, Terror, and the Struggle for Justice*. New York: Times Books.
- Nesiah, V. (2006). Discussion Lines on Gender and Transitional Justice: an introductory essay reflecting on the ICTJ Bellagio Workshop on gender and transitional justice. *Columbia Journal of Gender and Law*, 15, 799-812.
- Ni Aolain, F., & Rooney, E. (2007). Underenforcement and Intersectionality: Gendered Aspects of Transition for Women. *IJTJ*, 1(3), 338-354.
- Ní Aoláin, F., & Turner, C. (2007). Gender, Truth and Transition. *UCLA Women's Law Review*, 16(1), 229-279.
- Norval, A. J. (1998). Memory, Identity and the (Im)possibility of Reconciliation: The Work of the Truth and Reconciliation Commission in South Africa. *Constellations*, 00005(00002), 250-266.
- Nozick, R. (1981). *Philosophical Explanations*. Cambridge, Massachusetts: Harvard University Press.
- O'Donnell, G., & Schmitter, P., C. (Eds.). (1986). *Transitions from Authoritarian Rule: Tentative Conclusions about Uncertain Democracies*. Baltimore: Johns Hopkins University Press.
- Olsen, T., Payne, L. A., & Reiter, A. G. (2010). The justice balance: When transitional justice improves human rights and democracy. *Human Rights Quarterly*, 32(4), 980-1007.
- Olsen, T. D., Payne, L. A., & Reiter, A. G. (2010). *Transitional Justice in Balance: Comparing Processes, Weighing Efficacy* Washington, D.C.: United States Institute for Peace.
- Oosthuizen, G. I. H. (2002). <I>A Country Unmasked: Inside South Africa's Truth and Reconciliation Commission</I>, by Alex Boraine, Oxford University Press, Oxford, 2001, ISBN 0-19-571805-4, 484 pp., UK?? 20. *Leiden Journal of International Law*, 00015(00001), 281-285.
- Orentlicher, D. (1991). Settling accounts: the duty to prosecute human rights violations of a prior regime. *Yale Law Journal*, 100, 2539-2615.
- Orentlicher, D. (2004). *Independent Study On Best Practices, Including Recommendations, To Assist States In Strengthening Their Domestic Capacity To Combat All Aspects Of Impunity*. E/CN.4/2004/88 New York: UN Economics and Social Council.
- Orentlicher, D. (2005). *Report of Diane Orentlicher, independent expert to update the set of principles to combat impunity / updated set of principles for the*

- protection and promotion of human rights through action to combat impunity. E/CN.4/2005/102.* Geneva: Office of the United Nations High Commissioner for Human Rights.
- Orentlicher, D. (2007). Settling Accounts Revisited: Reconciling Global Norms with Local Agency. *International Journal of Transitional Justice*, 1(1), 10-22.
- Orr, W. (2000). *From Biko to Basson: Wendy Orr's search for the soul of South Africa as a Commissioner of the TRC.* Johannesburg: Contra Press.
- Orr, W. (2000). Reparation delayed is healing retarded. In C. Villa-Vicencio & W. Verwoerd (Eds.), *Looking Back, Reaching Forward: Reflections on the Truth and Reconciliation Commission of South Africa.* Cape Town: University of Cape Town Press.
- Pajibo, E. (2007). Civil Society and Transitional Justice in Liberia: A Practitioner's Reflection from the Field. *International Journal of Transitional Justice*, 1(2), 287-296.
- Paris, E. (2001). *Long Shadows: Truth, Lies and History.* Great Britain: Alfred A. Knopf.
- Parmar, S., Roseman, M. J., Siegrist, S., & Sowa, T. (2010). *Children and Transitional Justice: Truth-telling, accountability and reconciliation.* Cambridge, Massachusetts Harvard University Press
- Patel, A. C., de Greiff, P., & Waldorf, L. (Eds.). (2010). *Disarming the Past: Transitional Justice and Ex-Combatants.* New York: Social Science Research Council.
- Pedain, A. (2006). Was Amnesty a Lottery? An Empirical Study of the Decisions of the Truth and Reconciliation Commission's Committee on Amnesty. *The South African Law Journal*, 121(4), 786-828
- Phakathi, T. S., & van der Merwe, H. (2007). The Impact of the TRC's Amnesty Process on Survivors of Human Rights Violations. In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 116-140). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- Pham, P., Vinck, P., Wierda, M., Stover, E., & di Giovanni, A. (2005). *Forgotten Voices: A Population-Based Survey of Attitudes about Peace and Justice in Northern Uganda.* New York: International Center for Transitional Justice & Human Rights Center, University of California, Berkley.
- Picker, R. (2005). *Victims' Perspectives about the Human Rights Violations Hearings* (Research Report). Johannesburg: Centre for the Study of Violence and Reconciliation.
- Pigou, P. (2001). The apartheid state and violence: What has the Truth and Reconciliation Commission found? *Politikon*, 28(2), 207-233.
- Pigou, P. (2002). The Murder of Sicelo Dlomo. In D. Posel & G. Simpson (Eds.), *Commissioning the Past: Understanding South Africa's Truth and Reconciliation Commission* (pp. 97-116). Johannesburg: Witwatersrand University Press.
- Pigou, P. (2002). False Promises and Wasted Opportunities? Inside South Africa's Truth and Reconciliation Commission. In D. Posel & G. Simpson (Eds.), *Commissioning the Past: Understanding South Africa's Truth and*

- Reconciliation Commission* (pp. 37-65). Johannesburg: Witwatersrand University Press.
- Pigou, P. (2003). Degrees of Truth: Amnesty and Limitations in the Truth Recovery Project. In C. Villa-Vicencio & E. Doxtader (Eds.), *The Provocations of Amnesty: Memory, Justice and Impunity* (pp. 217-236). Cape Town: David Philip.
- Pillay, B. (2000). Providing Mental Health Services to Survivors: a Kwa Zulu-Natal perspective. *Ethnicity and Health*, 00005(00003), 269-273.
- Posel, D. (2002). The TRC Report: What kind of history? What kind of truth? . In D. Posel & G. Simpson (Eds.), *Commissioning the Past: Understanding South Africa's Truth and Reconciliation Commission* (pp. 147-172). Johannesburg: Witwatersrand University Press.
- Posel, D. (2004). Truth? The View from South Africa's Truth and Reconciliation Commission. In N. Tazi (Ed.), *Keywords: truth. For a different kind of Globalization essays from Africa, America, Arab World, China, Europe, India* (pp. 1-26). France: Alliance of Independent Publishers.
- Program on Negotiation at Harvard Law School, S. f. C. G. a. t. E. C. f. C. G. Strategic Choices in Design of Truth Commissions website. from <http://www.truthcommission.org/index.php?lang=en>
- Quinn, J. R. (2007). Social reconstruction in Uganda: The role of customary mechanisms in transitional justice *Human Rights Review*, 8(4), 389 – 407.
- Quinn, J. R., & Freeman, M. (2003). Lessons Learned: Practical Lessons Gleaned from Inside the Truth Commissions of Guatemala and South Africa. *Human Rights Quarterly*, 00025(00004), 1117-1150.
- Ranger, T. (2006). The Meaning of Urban Violence in Africa: Bulawayo, Southern Rhodesia, 1890-1960. *Cultural and Social History - Journal of the Social History Society*, 00003(00002), 193-229.
- Reid, F., & Hoffmann, D. (Writer). (2000). Long Night's Journey Into Day. In F. Reid (Producer), *Long Night's Journey Into Day*. USA: Iris Films in association with Cinemax Reel Life.
- Rigby, A. (2001). *Justice and Reconciliation: after the violence*. London: Lynne Rienner.
- Robinson, D. (2003). Serving the Interests of Justice: Amnesties, Truth Commissions and the International Criminal Court. *European Journal of International Law*, 14(3), 481-505.
- Rodwell, B., & Hamber, B. (1996, 24 May). Picking Up the Pieces: The Amnesty Committee Has an Uphill Battle. *New Nation*.
- Roe, M. D. (2007). Intergroup Forgiveness in Settings of Political Violence: Complexities, Ambiguities, and Potentialities. *Peace and Conflict: Journal of Peace Psychology*, 13(1), 3-9.
- Roelofse-Campbell, Z. (1996). Repression and Amnesty in Brazil - An Interview with Dalmo de Abreu Dallari. *Unisa Latin American Report*, 12(1), 49-56.
- Roht-Arriaza, N. (Ed.). (1995). *Impunity and Human Rights in International Law and Practice*. New York and Oxford: Oxford University Press.
- Roht-Arriaza, N., & Gibson, L. (1998). The Developing Jurisprudence on Amnesty. *Human Rights Quarterly*, 20(4), 843-885.
- Rolston, B. (1996). *Turning the Page Without Closing the Book: the Right to Truth*

- in the Irish Context*. Dublin: Irish Reporter Publications.
- Rolston, B. (2002). Assembling the jigsaw: truth, justice and transition in the North of Ireland. *Race and Class*, 44(1), 87-106.
- Rosenblum, N. L. (2002). Justice and the Experience of Injustice. In M. Minow & N. L. Rosenblum (Eds.), *Breaking the Cycles of Hatred: Memory, Law and Repair* (pp. 77-106). Princeton, NJ: Princeton University Press.
- Ross, F. (1997). Blood feuds and childbirth: the TRC as ritual. *Track Two*, 6(3 & 4), 7-10.
- Ross, F. C. (2003). *Bearing Witness: Women and the Truth and Reconciliation Commission in South Africa*. London: Pluto Press.
- Ross, F. C. (2003). On having Voice and Being Heard: Some after-Effects of Testifying Before the South African Truth and Reconciliation Commission. *Anthropological Theory*, 00003(00003), 325-342.
- Ross, F. C., & Reynolds, P. (2004). Voices Not Heard: Small Histories and the Work of Repair. In E. Doxtader & C. Villa-Vicencio (Eds.), *To Repair the Irreparable: Reparation and Reconstruction in South Africa* (pp. 106-115). Claremont, Cape Town: David Philip.
- Rubio-Marin, R., & Greiff, P. d. (2007). Women and Reparations. *International Journal of Transitional Justice*, 1(3), 318-337.
- Russell, B. (2008). A Self-Defining Universe? Case Studies from the 'Special Hearings: Women' of South Africa's Truth and Reconciliation Commission. *African Studies - Basingstoke*, 00067(00001), 49-70.
- Sacco, T., & Hoffmann, W. (2004). Seeking Truth and Reconciliation in South Africa: A Social Work Contribution. *International Social Work*, 47(2), 157-167.
- Sacco, T., & Hoffmann, W. (2004). Seeking Truth and Reconciliation in South Africa: A Social Work Contribution. *International Social Work*, 00047(00002), 157-168.
- Sanders, M. (2002). Disgrace. *Interventions - International Journal of Postcolonial Studies*, 00004(00003), 363-374.
- Sarkin, J. (2004). *Carrots and Sticks: The TRC and the South African Amnesty Process*. Antwerpen: Intersentia.
- Sarkin, J. (2007). An Evaluation of the South African Amnesty Process. In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 93-115). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- Saunders, C. (2004). Historians and the South African Truth Commission. *History Compass*, 2(1), \*\*-\*\*.
- Schabas, W. (2003). The Relationship Between Truth Commissions and International Courts: The Case of Sierra Leone. *Human Rights Quarterly*, 25(4), 1035-1066.
- Search for Common Ground. (2002, 30 May). Strategic Choices in Design of Truth Commissions website (<http://www.truthcommission.org/index.php?lang=en>). Retrieved 12 January, 2008
- Seils, P. (2002). Reconciliation in Guatemala: the role of intelligent justice. *Race and Class*, 44(1), 33-59.
- Shabodien, F. (2001). LOOKING BACK, REACHING FORWARD ??

- REFLECTIONS ON THE TRUTH AND RECONCILIATION COMMISSION OF SOUTH AFRICA, edited by Charles Villa-Vicencio and Wilheml Verwoerd, University of Cape Town Press, Cape Town/Zed Books, London, 2000, 322 pages. ISBN 1-85649-820-4, ??16.95 (pbk). *Community Development Journal*, 00036(00003), 252-252.
- Shore, M., & Kline, S. (2006). The Ambiguous Role of Religion in the South African Truth and Reconciliation Commission. *Peace & Change*, 31(3), 309-332.
- Shore, M., & Kline, S. (2006). The Ambiguous Role of Religion in the South African Truth and Reconciliation Commission. *Peace and Change*, 00031(00003), 309-333.
- Shuman, D. W., & McCall Smith, A. (2000). *Justice and the Prosecution of Old Crimes: balancing legal, psychological and moral concerns*. Washington, DC: American Psychological Association.
- Sierra Leone Truth & Reconciliation Commission. (2004). The Final Report of the Truth & Reconciliation Commission of Sierra Leone. Retrieved 14 August, 2009, from <http://www.trcsierraleone.org/drwebsite/publish/index.shtml>
- Sikkink, K., & Walling, C. B. (2007). The Impact of Human Rights Trials in Latin America. *Journal of Peace Research*, 44(4), 427-445.
- Silver, S. (1996). Remembering and Forgetting [Video]. Johannesburg: Centre for the Study of Violence and Reconciliation.
- Simpson, G. (2002). 'Tell no lies, Claim no easy victories' A Brief Evaluation of South Africa's Truth and Reconciliation Commission. In D. Posel & G. Simpson (Eds.), *Commissioning the Past: Understanding South Africa's Truth and Reconciliation Commission* (pp. 220-251). Johannesburg: Witwatersrand University Press.
- Simpson, G. (2008). One among Many: The ICC as a Tool of Justice during Transition 73. In N. Waddell & P. Clark (Eds.), *Courting Conflict? Justice, Peace and the ICC in Africa* (pp. 73-80). London: Royal African Society, SOAS.
- Simpson, G., Hamber, B., & Stott, N. (2001, 6-7 February). *Future Challenges to Policy-Making in Countries in Transition, Presentation to the Workshop*. Paper presented at the Comparative Experiences of Policy Making and Implementation in Countries in Transition Workshop, Derry/Londonderry, Northern Ireland.
- Simpson, G., & van Zyl, P. (1995). South Africa's Truth and Reconciliation Commission. Johannesburg: Centre for the Study of Violence and Reconciliation.
- Singh, J. A. (2008). Project Coast: eugenics in apartheid South Africa. *Endeavour*, 00032(00001), 5-10.
- Skelton, A. (2002). Restorative Justice as a Framework for Juvenile Justice Reform: A South African Perspective. *British Journal of Criminology* - an

- International Review of Crime and Society*, 00042(00003), 496-496.
- Skinner, D. (2000). An evaluation of a set of TRC public hearings in Worcester: a small rural community in South Africa. *Psychology Health and Medicine*, 00005(00001), 97-107.
- Skinner, D. (2000). An evaluation of a set of TRC public hearings in Worcester: a small rural community in South Africa. *Psychology Health and Medicine*, 00005(00001), 97-107.
- Sooka, Y. (2006). Dealing with the past and transitional justice: building peace through accountability. *International Review of the Red Cross*, 88(862), 311-325.
- South African History Archive. (Undated). Traces of Truth: Aftermath. Retrieved 25 March, 2008, from [http://truth.wvl.wits.ac.za/cat\\_descr.php?cat=5](http://truth.wvl.wits.ac.za/cat_descr.php?cat=5)
- South African Truth and Reconciliation Commission. (1998). *Truth and Reconciliation Commission of South Africa Report* (Vol. 1-5). Cape Town: Juta.
- South African Truth and Reconciliation Commission. (2002). *Truth and Reconciliation Commission of South Africa Report* (Vol. 7). Kenwyn, Cape Town: Juta.
- South African Truth and Reconciliation Commission. (2003). *Truth and Reconciliation Commission of South Africa Report* (Vol. 6). Kenwyn, Cape Town: Juta.
- Stanley, E. (2001). Evaluating the Truth and Reconciliation Commission. *Journal of Modern African Studies*, 00039(00003), 525-547.
- Statman, J. (2000). Performing the Truth: the Social-Psychological Context of TRC Narratives. *South African Journal of Psychology*, 30(1), 23-32.
- Stauffer, C., & Hamber, B. (1995). Putting a Face on the Past: Survivor-Offender Mediation and the Truth and Reconciliation Commission. Johannesburg, South Africa: Centre for the Study of Violence and Reconciliation.
- Stein, D. (2000). The Neurobiology of Evil: Psychiatric Perspectives on Perpetrators. *Ethnicity and Health*, 00005(00003), 303-316.
- Steinberg, J. (2010). Liberia's Experiment With Transitional Justice. *African Affairs*, 109(434), 135-144.
- Stovel, L. (2008). 'There's no bad bush to throw away a bad child': 'Tradition'-inspired reintegration in post-war Sierra Leone. *The Journal of Modern African Studies*, 46, 305-324.
- Swartz, L., & Drennan, G. (2000). The Cultural Construction of Healing in the Truth and Reconciliation Commission: implications for mental health practice. *Ethnicity and Health*, 00005(00003), 205-214.
- Swartz, S. (2006). A long walk to citizenship: morality, justice and faith in the aftermath of apartheid. *Journal of Moral Education*, 00035(00004), 551-571.
- Teitel, R. G. Transitional Justice Genealogy. *Harvard Human Rights Journal*, 16, 70-94.
- Teitel, R. G. (2003). Transitional Justice Genealogy. *Harvard Human Rights Journal*, 16(Spring), 69-94.
- Teitel, R. G. (2003). Transitional Justice in a New Era. *Fordham International Law Journal*, 26(4), 893-906.



- The Commission on the Truth for El Salvador. (1993). From Madness to Hope: the 12-year war in El Salvador: Report of the Commission on the Truth for El Salvador. Retrieved 10 January, 2007, from [http://www.usip.org/library/tc/doc/reports/el\\_salvador/tc\\_es\\_03151993\\_toc.html](http://www.usip.org/library/tc/doc/reports/el_salvador/tc_es_03151993_toc.html)
- The, L. (2006). South Africa needs an HIV truth and reconciliation commission. *Lancet*, 00367(09523), 1629-1630.
- Theissen, G. (1999, 11-14 June). *Common past, divided truth: The Truth and Reconciliation Commission in South African public opinion*. Paper presented at the Commissioning the Past Conference, University of Witwatersrand: Johannesburg.
- Theissen, G. (2007). Object of Trust and Hatred: Public attitudes toward the TRC. In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 191-216). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- Theissen, G., & Hamber, B. (1998). A State of Denial: White South Africans' attitudes to the Truth and Reconciliation Commission. *Indicator South Africa*, 15(1), 8-12.
- Thoms, O. N. T., Ron, J., & Paris, R. (2010). State-Level Effects of Transitional Justice: What Do We Know? *International Journal of Transitional Justice*, 4(3), 329-354.
- Thomson, S., & Nagy, R. (2011). Law, Power and Justice: What Legalism Fails to Address in the Functioning of Rwanda's Gacaca Courts. *International Journal of Transitional Justice*, 5(1), 11-30.
- Toit, A. d. (2005). Experiments with Truth and Justice in South Africa: Stockenström, Gandhi and the TRC. *Journal of Southern African Studies*, 00031(00002), 419-449.
- Torpey, J. (2003). Introduction: The Politics of the Past. In J. Torpey (Ed.), *Politics of the Past: On repairing historical injustices* (pp. 1-36). USA: Rowman & Littlefield Publishers.
- Tutu, D. (1999). *No Future without Forgiveness*. London: Rider.
- UN. (2010). *Guidance Note of the Secretary General: United Nations Approach to Transitional Justice*. New York: United Nations.
- UN Security Council. (2004). *The rule of law and transitional justice in conflict and post-conflict societies: Report of the Secretary-General (S/2004/616)*. New York: United Nations.
- US Institute for Peace. (2005, 5 May). Truth Commissions Digital Collection. Retrieved 12 January, 2008, from <http://www.usip.org/library/truth.html>
- van der Merwe, H. (1998). The South African Truth and Reconciliation Commission and Community Resolution. Johannesburg, South Africa: Centre for the Study of Violence and Reconciliation.
- van der Merwe, H. (1999). *The Truth and Reconciliation Commission and Community Reconciliation: An Analysis of Competing Strategies and Conceptualizations* (Unpublished PhD Thesis). Fairfax, Virginia: George Mason University.
- van der Merwe, H. (2000). National and Community Reconciliation: Competing Agendas in the South African Truth and Reconciliation Commission. In N. Biggar (Ed.), *Burying the Past: Making Peace and Doing Justice after Civil*

- Conflict*. Washington, D.C.: Georgetown University Press.
- van der Merwe, H. (2002). National Narratives versus Local Truths: The Truth and Reconciliation Commission's Engagement with Duduza. In D. Posel & G. Simpson (Eds.), *Commissioning the Past: Understanding South Africa's Truth and Reconciliation Commission* (pp. 204-209). Johannesburg: Witwatersrand University Press.
- van der Merwe, H. (2007). What Survivors Say About Justice: An Analysis of the TRC Victim Hearings In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 23-44). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- van der Merwe, H., & Chapman, A. R. (2007). Did the TRC Deliver? . In A. R. Chapman & H. van der Merwe (Eds.), *Truth and Reconciliation in South Africa: Did the TRC Deliver?* (pp. 242-279). Philadelphia, Pennsylvania: University of Pennsylvania Press.
- van der Merwe, H., Dewhirst, P., & Hamber, B. (1999). Non-governmental organisations and the Truth and Reconciliation Commission: An impact assessment. *Politikon*, 26(1), 55-79.
- van der Walt, C., Franchi, V., & Stevens, G. (2003). The South African Truth and Reconciliation Commission: 'Race', historical compromise and transitional democracy. *International Journal of Intercultural Relations*, 00027(00002), 251-268.
- van Zyl, P., Esterhuysen, P., Hamber, B., Dewhirst, P., & Meierhenrich, J. (1995). Truth and Reconciliation: An introduction to the Truth and Reconciliation Commission. [Educational Comic]. Johannesburg: Centre for the Study of Violence and Reconciliation & the Storyteller Group.
- Verdoolaege, A. (2005). Media representations of the South African Truth and Reconciliation Commission and their commitment to reconciliation. *Journal of African Cultural Studies*, 00017(00002), 181-200.
- Verwoerd, W. (1999). Individual and/or social justice after Apartheid? The South African truth and reconciliation commission. *European Journal of Development Research*, 00011(00002), 115-141.
- Verwoerd, W. (2007). *Equity, Mercy, Forgiveness: Interpreting Amnesty within the South African Truth and Reconciliation Commission*. Leuven, Belgium Peeters.
- Villa-Vicencio, C. (2003). Restorative Justice in South Africa. In N. Biggar (Ed.), *Burying the Past : Making Peace and Doing Justice after Civil Conflict* (pp. 235-250). Washington, USA: George Town University Press.
- Villa-Vicencio, C. (2003). Reconciliation as Politics. *Reconciliation Barometer*, 1(1), 1-3.
- Villa-Vicencio, C., & Doxtader, E. (Eds.). (2003). *The Provocations of Amnesty: Memory, Justice and Impunity*. Claremont, Cape Town: David Philip.
- Villa-Vicencio, C., & Verwoerd, W. (2000). *Looking Back, Reaching Forward: Reflections on the Truth and Reconciliation Commission of South Africa*. Cape Town: University of Cape Town Press.
- Vora, J. A., & Vora, E. (2004). The Effectiveness of South Africa's Truth and Reconciliation Commission: Perceptions of Xhosa, Afrikaner, and English South Africans. *Journal of Black Studies*, 00034(00003), 301-323.

- Waddell, N., & Clark, P. (Eds.). (2008). *Courting Conflict? Justice, Peace and the ICC in Africa*. London: Royal African Society, SOAS.
- Walaza, N. (2000). Insufficient healing and reparation. In C. Villa-Vicencio & W. Verwoerd (Eds.), *Looking Back, Reaching Forward: Reflections on the Truth and Reconciliation Commission of South Africa* (pp. 250-255). Cape Town: University of Cape Town Press.
- Walker, L. (2005). The colour White: Racial and gendered closure in the South African medical profession. *Ethnic and Racial Studies*, 00028(00002), 348-376.
- Ward, I. (2002). The Echo of a Sentimental Jurisprudence. *Law and Critique - a Journal of Critical Legal Studies*, 00013(00002), 107-126.
- Weaver, T. (1998). Anguish of the Glass Booth. *Siyaya*, 3, 10-12.
- Weschler, L. (1998). *A Miracle, A Universe: Settling Accounts with Torturers* (2 ed.). Chicago: University of Chicago Press.
- Wieder, A. (2001). They Can't Take Our Souls: Teachers' League of South Africa Reflections of Apartheid. *Race Ethnicity and Education*, 00004(00002), 145-167.
- Wierda, M., & Otim, M. (2008). Justice at Juba: International Obligations and Local Demands in Northern Uganda. In N. Waddell & P. Clark (Eds.), *Courting Conflict? Justice, Peace and the ICC in Africa* (pp. 21-28). London: Royal African Society, SOAS.
- Wilson, R. (2000). Reconciliation and Revenge in Post Apartheid South Africa: Rethinking Legal Pluralism and Human Rights. *Current Anthropology*, 41(1), 75-98.
- Wilson, R. A. (2001). *The Politics of Truth and Reconciliation in South Africa: legitimising the post-apartheid state*. Cambridge: Cambridge University Press.
- Winslow, T. (1997). Reconciliation: The Road to Healing? Collective good, individual harm? *Track Two* 6(3/4). Retrieved from [http://www.ccr.uct.ac.za/archive/two/6\\_34/p24\\_winslow.html](http://www.ccr.uct.ac.za/archive/two/6_34/p24_winslow.html)
- Yamamoto, E. K. (2002). Reluctant Redress: The U.S. Kidnapping and Internment of Japanese Latin Americans. In M. Minow & N. L. Rosenblum (Eds.), *Breaking the Cycles of Hatred: Memory, Law and Repair* (pp. 133-139). Princeton, New Jersey: Princeton University Press.
- Young, L. A., & Park, R. (2009). Engaging Diasporas in Truth Commissions: Lessons from the Liberia Truth and Reconciliation Commission Diaspora Project. *International Journal of Transitional Justice*, 3(3), 341-361.
- Zalaquett, J. (1993). Introduction (P. E. Berryman, Trans.) *The Report of the Chilean National Commission on Truth and Reconciliation* (Vol. 1). London and Notre Dame: University of Notre Dame Press.
- Zyl, S. v. (1999). INTERVIEW - Interview with Gillian Straker on the Truth and Reconciliation Commission in South Africa - Interviewer: Sue van Zyl. *Psychoanalytic Dialogues*, 00009(00002), 245-245.